

## ENROLLMENT REPORT - OCTOBER 6, 2006

| SCHOOL             | K   | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  | A    | B  | C    | D   |
|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|----|------|-----|
| <b>CANTIAGUE</b>   | 57  | 68  | 63  | 66  | 74  | 88  |     |     |     |     |     |     |     | 416  | +1 | 418  | -2  |
| Oct. 2005          | 63  | 67  | 60  | 65  | 88  | 80  |     |     |     |     |     |     |     | 423  |    |      |     |
| <b>JACKSON</b>     | 50  | 61  | 68  | 89  | 84  | 109 |     |     |     |     |     |     |     | 461  | +6 | 498  | -37 |
| Oct. 2005          | 65  | 69  | 88  | 84  | 105 | 113 |     |     |     |     |     |     |     | 524  |    |      |     |
| <b>SEAMAN</b>      | 37  | 57  | 57  | 63  | 56  | 85  |     |     |     |     |     |     |     | 355  | -- | 384  | -29 |
| Oct. 2005          | 50  | 52  | 59  | 52  | 81  | 79  |     |     |     |     |     |     |     | 373  | -- |      |     |
| <b>MIDDLE</b>      |     |     |     |     |     |     | 289 | 261 | 263 |     |     |     |     | 813  | -- | 803  | +10 |
| Oct. 2005          |     |     |     |     |     |     | 243 | 254 | 309 |     |     |     |     | 806  |    |      |     |
| <b>HIGH SCHOOL</b> |     |     |     |     |     |     |     |     |     | 328 | 290 | 315 | 266 | 1199 | -- | 1203 | -4  |
| Oct. 2005          |     |     |     |     |     |     |     |     |     | 285 | 307 | 260 | 266 | 1118 |    |      |     |
|                    |     |     |     |     |     |     |     |     |     |     |     |     |     |      |    |      |     |
| <b>A</b>           | 144 | 186 | 188 | 218 | 214 | 282 | 289 | 261 | 263 | 328 | 290 | 315 | 266 | 3244 |    |      |     |
| Oct. 2005          | 178 | 188 | 207 | 201 | 274 | 272 | 243 | 254 | 309 | 285 | 307 | 260 | 266 | 3244 |    |      |     |
| <b>B</b>           | +1  | +1  | --  | +1  | --  | +4  | --  | --  | --  | +3  | -1  | -2  | --  |      | +7 |      |     |
| <b>C</b>           | 187 | 196 | 199 | 221 | 214 | 283 | 288 | 253 | 262 | 327 | 300 | 313 | 263 |      |    | 3306 |     |
| <b>D</b>           | -43 | -10 | -11 | -3  | --  | -1  | +1  | +8  | +1  | +1  | -10 | +2  | +3  |      |    |      | -62 |

A - Enrollment as of October 6, 2006

B - Increase or decrease over September 15, 2006

C - Budget estimate

D - Increase or decrease over budget estimate